



Wm. Dunker  
 419 1/2 A.S. & All.  
 Wat. - Feb. 27 - 1786  
 Sur. - Aug. 10 - 1786  
 Pat. - Apr. 13 - 1788.  
 Wm. Hawkins  
 (present owner.)

Thos. Hughes  
 173 A.S. & All.  
 W. Apr. 18 - 1785  
 S. June 3 - 1785  
 W. Apr. 18 - 1788

Jos. Hughes  
 16 1/4 A.S. & All.  
 Wat. Apr. 17 - 1817.

A Draft of a tract of land situated in the township of Morgan and County of Greene, containing Ten acres, Twenty three perches and allowance of six percent. for roads, etc. Surveyed the 15<sup>th</sup> day of December, 1909, in pursuance of a warrant granted to Jas. W. Hawkins et al, dated the 1<sup>st</sup> day of Dec., 1909.

To Hon. Henry Houck,  
 Secretary of Internal Affairs. }

J. C. Webster,  
 County Surveyor.

IN TESTIMONY that the above is a copy of the original remaining on file in the Department of Internal Affairs of Pennsylvania, made conformably to an Act of Assembly approved the 16th day of February, 1833, I have hereunto set my Hand and caused the Seal of said Department to be affixed at Harrisburg, this eighteenth day of March, 1910

*Henry Houck*  
 Secretary of Internal Affairs.